



~~Attorney Docket No. 1417Q P 279  
BHC No. 4777CIP5~~

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re U.S. Patent Application of:  
DAVID W. PENNINGTON, et al.

Application No.: 09/669,353 )  
Filed: September 26, 2000 ) Examiner: Unassigned  
For: MECHANICAL BREAKUP UNIT FOR ) Group Art Unit: 3762  
BIOCHEMICALLY REACTIVE FLUID )  
DELIVERY DEVICE )

**REQUEST FOR CORRECTED FILING RECEIPT**

Commissioner for Patents  
Office of Initial Patent Examination  
Customer Service Center  
Washington, DC 20231

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SEP 20 2004

762  
RC 3700 MAIL ROOM

Dear Commissioner:

The attached Filing Receipt inadvertently claims priority from United States Patent Application 08/860,864, which was filed on August 28, 1997 and issued as United States Patent 6,074,663. Reference to this specific priority claim should be deleted and is noted on the enclosed copy of the Filing Receipt.

Applicants aver that this error occurred without deceptive intent. Finally, and in accord with the changes on the enclosed (original) Filing Receipt, Applicants request that a corrected Filing Receipt be issued.

Date: June 26, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service as U.S. first-class mail in an envelope addressed to: Box Fee Amendment, Commissioner for Patents, Washington, D.C. 20231, on June 26, 2001.

Carol J. Wiechers

Respectfully submitted,

|By:

Stephen R. Auten, Reg. No. 47,396  
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APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY.DOCKET.NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
09/669,353	09/26/2000	3762	1146	1417Q P 279	15	37	1

CONFIRMATION NO. 4575

UPDATED FILING RECEIPT



\*OC00000005941390\*

Janice Guthrie, Ph.D.  
Baxter Healthcare Corporation  
17511 Armstrong Avenue  
Irvine, CA 92614

477XIPS

Date Mailed: 04/06/2001

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

David W. Pennington, Fox Lake, IL;  
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Cristina Stadler, Columbus, IL;  
John Womelsdorf, Caldwell, NJ;

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Domestic Priority data as claimed by applicant

THIS APPLICATION IS A CIP OF 09/386,198 08/31/1999  
WHICH IS A CIP OF 08/679,658 07/12/1996 PAT 5,989,215  
~~WHICH IS A CIP OF 08/860,864 08/28/1997 PAT 6,074,669~~  
WHICH IS A 371 OF PCT/EP96/00160 01/16/1995  
(\*) Data inconsistent with PTO records.

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Foreign Applications

GERMANY 195 01 067.1 01/16/1995

MAY 30 2001

WALLENSTEIN & WAGNER

**If Required, Foreign Filing License Granted 11/08/2000**

**Projected Publication Date:** N/A

**Non-Publication Request:** No

**Early Publication Request:** No

**Title**

Mechanical breakup unit for biochemically reactive fluid delivery device

**Preliminary Class**

604

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**Data entry by :** GURMU, MULUEMEBET

**Team :** OIPE

**Date:** 04/06/2001



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 Title 37, Code of Federal Regulations, 5.11 & 5.15**

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**PLEASE NOTE the following information about the Filing Receipt:**

- The articles such as "a," "an" and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.
- The words "new," "improved," "improvements in" or "relating to" are not included as first words in the title of an application because a patent application, by nature, is a new idea or improvement.
- The title may be truncated if it consists of more than 600 characters (letters and spaces combined).
- The docket number allows a maximum of 25 characters.
- If your application was submitted under 37 CFR 1.10, your filing date should be the "date in" found on the Express Mail label. If there is a discrepancy, you should submit a request for a corrected Filing Receipt along with a copy of the Express Mail label showing the "date in."
- The title is recorded in sentence case.

Any corrections that may need to be done to your Filing Receipt should be directed to:

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Office of Initial Patent Examination  
Customer Service Center  
Washington, DC 20231

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 WASHINGTON, D.C. 20231  
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Bib Data Sheet

**CONFIRMATION NO. 4575**

SERIAL NUMBER 09/669,353	FILING DATE 09/26/2000 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. 1417Q P 279
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**APPLICANTS**

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 Joseph F. Prybell, Grayslake, IL;  
 James Slepicka, Spring Grove, IL;  
 Cristina Stadler, Columbus, IL;  
 John Womelsdorf, Caldwell, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CIP OF 09/386,198 08/31/1999  
 WHICH IS A CIP OF 08/679,658 07/12/1996 PAT 5,989,215  
 AND SAID  
 IS A NST OF PCT/EP96/00160 01/16/1995

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 195 01 067.1 01/16/1995

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/08/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	IL	15	37	1
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

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**TITLE**

Mechanical breakup unit for biochemically reactive fluid delivery device

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )		

1146

No. \_\_\_\_\_ for following:

1.18 Fees ( Issue )

Other \_\_\_\_\_

Credit